



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input type="checkbox"/> New	Vendor Code		SC	Dept.	A	Contract Number	
<input checked="" type="checkbox"/> Change				OOA		02-664 A-1	
<input type="checkbox"/> Cancel							
County Department			Dept.		Orgn.	Contractor's License No.	
Aging and Adult Services							
County Department Contract Representative			Telephone		Total Contract Amount		
Jacki Baxter			388-0259		\$31,942		
Contract Type							
<input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason:							
Commodity Code		Contract Start Date	Contract End Date	Original Amount		Amendment Amount	
		July 1, 2002	June 30, 2003	\$26,842		\$5,100	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
AAF	OOA	SBG	200	2445		\$31.942	
Project Name			Estimated Payment Total by Fiscal Year				
Nutrition for Seniors			FY	Amount	I/D	FY	Amount
			02/03	\$26,842			
			02/03	\$5,100	I		

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, Department of Aging and Adult Services, hereinafter called the County, and

Name

Hinkley Senior Citizens Club, Inc.

hereinafter called

"Contractor"

Address

35997 Mountain View Road

Hinkley, CA 92347

Phone

Birth Date

(760) 253-4677

Federal ID No. or Social Security No.

33-0670985

IT IS HEREBY AGREED AS FOLLOWS :

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 02-664 as follows:

Section V. Fiscal Provisions

Paragraph A. is amended as follows:

- A. The maximum amount of reimbursement available under this Contract shall not exceed \$31,942 and shall be subject to the availability of funds from CDA.

EXHIBIT B

Exhibit B, "Budget Summary Fiscal Year 2002 - 2003" is deleted and replaced with the attached Exhibit B, "Budget Summary – Revision #1 Fiscal Year 2002 - 2003."

EXHIBIT B-1

Exhibit B-1, "Budget Summary for Nutrition Services, Fiscal Year 2002 - 2003" is deleted and replaced with the attached Exhibit B-1, "Budget Summary for Nutrition Services, Fiscal Year 2002 – 2003, Revision #1."

All other terms and conditions of Contract No. 02-664 shall remain the same and are incorporated herein by reference.

This amendment shall become effective upon execution by both parties.

COUNTY OF SAN BERNARDINO

► _____
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

_____ Hinkley Senior Citizens Club, Inc.
(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address 35997 Mountain View Road
Hinkley, CA 92347

**Auditor/Controller-Recorder
Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Approved as to Legal Form	Reviewed by Contract Compliance	Presented to BOS for Signature
<div>▶</div>	<div>▶</div>	<div>▶</div>
Phebe W. Chu, Deputy County Counsel	Lori Ciabattini, Contract Compliance	Mary R. Sawicki, Director
Date	Date	Date

Auditor/Controller-Recorder Use Only	
<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

